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**2010  
REGISTRATION FORM**

Please Complete All Sections (in BLOCK CAPITALS) & Return To  
(Championship Co-Ordinator) **Simon Marks, 14 Oxford Road, Farmoor. Oxford OX2 9NN**

	<b>Driver</b>	<b>Co-Driver</b>
<b>Surname</b>		
<b>First Name</b>		
<b>Address</b>		
<b>Postcode</b>		
<b>Home Telephone</b>		
<b>Mobile / Day Telephone</b>		
<b>E-mail Address</b>		
<b>To be eligible for the HRCR Cup, The Water End Properties Cups, the HRCR Under-25 Award and the Clubman's Award, contenders must be fully paid up members of the HRCR.</b>		
<b>HRCR Membership No.</b>		
<b>HRCR Cup / U-25 Award</b>	<b>Yes/No</b>	<b>Yes/No</b>
<b>Car Make.</b>	<b>Model.</b>	<b>Class.</b>
<b>c.c.</b>	<b>Registration No.</b>	<b>Date first Reg.</b>
<b>Is the car prepared by the driver /co-driver who are not professional(s) in the motor trade?</b>		<b>Yes/No</b>

I/We have received the Regulations for the MSA British Historic Rally Championship 2010 and undertake to comply with them and declare that the information provided in respect of this entry is true and that I/We are eligible to compete. The Vehicle entered will at all material times comply fully with the Championship Regulations and I/We understand a breach of the regulations, including that of vehicle eligibility may result in the imposition of penalties which could include exclusion from the Championship.

Signature..... Driver. Date.....

Signature..... Co Driver. Date.....

# DUNLOP/GAMBIA-MSA BRITISH HISTORIC RALLY CHAMPIONSHIP 2010

## SEEDING AND PRESS INFORMATION

Championship Co-ordinator: **Simon Marks, 14 Oxford Road, Farmoor. Oxford. OX2 9NN**

	Driver	Co-Driver
<i>Name</i>		
<i>Age</i>		
<i>Occupation</i>		
<i>How long Competing in Rallies</i>		
<i>Interests outside Motor Sport</i>		
Local Media Details		
Local TV & Radio Stations		
Best Motor Sport Results / Interesting Stories		
Car History and Points of Interest		

*This form should be returned fully completed on BOTH SIDES, together with cheque payable to HRCR for £40 (individual registration) or £80 (crew registration) to the Championship Co-ordinator*